

**PIONEER HI-BRED INTERNATIONAL, INC.
CORPORATE INTELLECTUAL PROPERTY DEPARTMENT**

FAX TRANSMISSION

RECEIVED
CENTRAL FAX CENTER

MAR 23 2005

7100 N.W. 62nd Avenue
P.O. Box 1000
Johnston, Iowa 50131-1000

Phone: (515) 254-2823
Fax: (515) 334-6883

TO: Mail Stop Non Fee
Commissioner For Patents

FROM: Cassie Prochaska

RE: Wheat Variety 26R15
Serial No. 10/795,883
Case 1656

DATE: 3/23/05 FAX NUMBER: (703) 872-9306

NUMBER OF PAGE(S) FOLLOWING THIS SHEET: 10

COMMENTS:

Amendment – 9 pages
ATCC letter –1 page

The contents of this facsimile are or may be attorney privileged and/or confidential and are intended only for the use of the recipient identified above. If the reader of this message is not the identified recipient, or the employee or agent responsible for delivering it to the identified recipient, you are hereby notified that any dissemination or use of this communication is unlawful and strictly prohibited. If you have received this communication in error, please immediately notify the sender by telephone and return the original message to the sender at the above address via the U.S. Postal Service. Anyone so cooperating will be reimbursed for the reasonable expense incurred.

If there is a problem with transmission or illegible pages, please contact the sender or phone (515)248-4827.

Case No. 1656

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS : Clarkson, Robert L. et al.
SERIAL NO : 10/795,883
FILED : March 8, 2004
TITLE : Wheat Variety 26R15

RECEIVED
CENTRAL FAX CENTER

MAR 23 2005

Grp./A.U. : 1638
Examiner : Robinson, Keith O.
Conf. No. : 2096
Cust. No. : 27310
Docket No. : 1656

AMENDMENT AFTER ALLOWANCE UNDER 37 C.F.R. §1.312

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Entry of the following Amendment After Allowance Under 37 C.F.R. §1.312 is requested.

Introductory Comments

Claims 1-33 are allowed in the present application.

Amendment to the Specification is on page 2.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks begin on page 9 of this paper.

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

☐ deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Mail Stop Non-Fee Amendment, Alexandria, VA 22313-1450.

FACSIMILE

☒ transmitted by facsimile to the Patent and Trademark Office, Art Unit 1638 at Fax No. (703) 872-9306.

Date: March 23, 2005


CASSANDRA J. ROCHASKA